

Agenda

County of San Diego - Alpine Community Planning Group

P.O. Box 819
Alpine, CA 91903-0819
www.AlpineCPG.org

NOTICE OF REGULAR MEETING

Thursday, June 24, 2010, 6:00 P.M.

Alpine Community Center
1830 Alpine Boulevard, Alpine, CA 91901

I. **Call to Order**

II. **Invocation / Pledge of Allegiance**

III. **Roll Call of Members**

Brad Bailey	Roger Garay	Jennifer Martinez
George Barnett	John Hood	Richard Saldano
Jim Easterling	Cory Kill	Kippy Thomas
Robbie Faulkner	William Lepetri	Scott Tuchman
Greg Fox	Travis Lyon	Dana Zeno

IV. **Approval of Minutes / Correspondence / Announcements**

1. **May 27, 2010 Minutes**

1. **APG Statement:**

The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub regional plans. The Alpine Community Planning Group is only an advisory body.

V. **Open Discussion**

Any member of the public may address the group on topics pertaining to planning, zoning and land use which does not appear elsewhere on this agenda. Upon recognition by the Chairman, each speaker will be allowed up to three minutes to speak (organized/special presentations up to fifteen minutes). There can be limited discussion with no vote on any issue(s) so presented until such time as proper public notice is given prior to such discussion and vote.

VI. **Prioritization of this Meetings Agenda Items**

VII. Group Business

1. The Alpine Community Planning Group will have a special training session on: Community Planning Group Procedures, Policy I-1 and the Brown Act. This training will be performed by Jarrett Ramaiya, Chief of Regulatory Planning, for the San Diego County Department of Planning and Land Use.

Organized / Special Presentations:

1. Steve Croft, newly reassigned Vegetation Manager for the San Diego County Department of Public works division one section, sent this email to the Alpine Community Planning Group. **No formal presentation will be made!**

Our department has received a request from a resident at 454 Arnold Way in Alpine to remove a dead Oak tree. The resident has received an **abatement notice letter from the Alpine Fire Department** and has contacted our department since the tree is within the road right of way. Her concerns were the tree appears to have died leaving her to believe it may eventually collapse onto the road or her property. I have completed a review of the tree. The tree is situated just within the county Right of Way adjacent to the homes driveway entrance. The tree is approximately five feet in diameter at standard height (4.5 feet) with a height of sixty feet. The tree consists of three main leaders one of which had broken off in the past leaving an area of decay. The second is the main leader projecting upward. The second leader's foliage has died leaving the third leader as the only limb with any signs of life. Unfortunately the third leader projects away from the road way and upward at a 45 degree angle. If the second leader were removed the tree would be left extremely imbalanced due to the angle of the third leader. The second leader's dead foliage is also touching overhead utility wires which run along the roadway. The wires would be damaged if the tree limbs fell in the future. It is my opinion the tree could present a risk to the utilities, roadway and private property in the future as well as being unsightly therefore it is my opinion removal is justified. It would be very unlikely the tree could survive if the dead main leader were removed. The remaining tree would be off balance resulting in instability during windy conditions or wet weather.

Consent Calendar

1. **Circulation**
 - 1) Discussion and Vote: None
2. **Design & Review**
 - 1) Discussion and Vote: None

3. Communications

- 1) Discussion and Vote: None

4. Private Actions

- 1) Discussion and Vote: None
2) Discussion and Vote: None
3) Discussion and Vote: None

5. Public Facilities, Services & Major Public Policy

- 1) Discussion and Recommendations (Vote): None

6. Trails & Conservation

- 1) Discussion and Vote: None

7. Parks & Recreation

- 1) Discussion & Vote: None

8. ADHOC Sub-Committees

- 1) Discussion and Recommendations (Vote): This is regarding a letter being drafted from the Sunrise Power Link Ad Hoc Subcommittee to represent the Alpine Community Planning Groups opposition to the Power Link Project. This letter was being sent to the Forest Supervisor of the Cleveland National Forest.

VIII. Subcommittee Reports (Including Alpine Design Review Board)

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| 1. | Private Actions | Richard Saldano |
| 2. | Trails & Conservation | Travis Lyon |
| 3. | Parks & Recreation | Brad Bailey |
| 4. | Public Facilities & Services &
Major Public Policy | John Hood |
| 5. | Circulation | Richard Saldano |
| 6. | Communication | Scott Tuchman |
| 7. | Alpine Design Review Board | Kippy Thomas |
| 8. | Alpine Safety ADHOC | Jennifer Martinez |
| 9. | Alpine Incorporation ADHOC | Vacant |
| 10. | Albertson Park ADHOC | Brad Bailey |
| 11. | Alpine High School ADHOC | Greg Fox |
| 12. | Sunrise Power Link ADHOC | George Barnett |

IX. Officers Reports

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|----|----------------------|-------------------|
| 1. | Chairman | Greg Fox |
| 2. | Vice Chairman | Brad Bailey |
| 3. | Secretary | Jennifer Martinez |
| 4. | Immediate Past Chair | Dana Zeno |

X. Open Discussion 2 (Only if Necessary)

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XI. Request for Agenda Items for Upcoming Agendas

1. All requested Agenda Items MUST be to the Alpine Community Planning Group Chair by the 2nd Thursday of each month to be included in the Preliminary Agenda.

XII. Approval of Expenses / Expenditures

1. None

XIII. Announcement of Sub-Committee Meetings

1. To Be Determined (TBD)

XIV. Announcement of Next Meeting

1. Thursday, July 22, 2010 @ 6:00 P.M.

XV. Adjournment of Meeting